

Message

From: Shea, Valois [Shea.Valois@epa.gov]
Sent: 9/16/2015 5:23:03 PM
To: Minter, Douglas [Minter.Douglas@epa.gov]
Subject: RE: Can you take a look at the attached notes and let me know...
Attachments: THPOs Inform and Educate Session Sept. 10 2015_vs.docx; BlakesLargeTabletBullets.docx

Hi Douglas,

That is a great summary. I just had a couple of clarifying edits & added the comments as explanation. The comments can be deleted and not included in the final version.

I also typed up Blake's bullets that he wrote on the large tablet. I left my notes on my desk at work, so I don't have them with me today. I will type those up tomorrow and send them to you for review. They aren't as extensive as your are.

Valois

Valois Shea
U.S. EPA Region 8
MailCode: 8P-W-UIC
1595 Wynkoop Street
Denver, CO 80202-1129
Phone: (303) 312-6276
Fax: (303) 312-6741
Email: shea.valois@epa.gov

From: Minter, Douglas
Sent: Tuesday, September 15, 2015 10:19 AM
To: Shea, Valois
Subject: FW: Can you take a look at the attached notes and let me know...

Not to break your momentum on the permit work, but I would be happy to review a copy of your written notes from our THPO meeting..

Douglas

From: Huff, Blake
Sent: Monday, September 14, 2015 2:27 PM
To: Minter, Douglas; Shea, Valois
Subject: RE: Can you take a look at the attached notes and let me know...

Thanks. I think you captured most of what I had noted during the meeting.

Comments/Questions/Notes

Ex. 5 Deliberative Process (DP)

Ex. 5 Deliberative Process (DP)

I gave Valois the flip chart notes before I left the meeting.

Thanks,

Blake Huff

Tribal Program Manager | Tribal Assistance Program

U.S. Environmental Protection Agency - Region 8 | 1595 Wynkoop, Denver, CO 80202-1129

phone: 303-312-6718

From: Minter, Douglas

Sent: Friday, September 11, 2015 3:13 PM

To: Shea, Valois; Huff, Blake

Subject: Can you take a look at the attached notes and let me know...

If I missed something important or mischaracterized any feedback we received?

Thanks,

Douglas K. Minter

Chief

Underground Injection Control Unit

USEPA Region 8

(303) 312-6079

"Practice Servant Leadership"